

KING DAVID DANCED REPENTED

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INTRODUCTION:

I have come to understand Yehovah to be God's Holy Name in Hebrew, and Yeshua as our Salvation. So to honour Him, I will use these Names in place of God and Jesus.

When I agreed to do this, I prayed and asked Yehovah, "What could I possibly be able to teach?" I do not have extensive knowledge or understanding of Biblical history, context or Hebrew, so I don't feel confident to teach. Hence, I am calling this a **study** rather than a teaching, which I hope will stimulate some good midrash/discussion from which both you and I can learn more.

As soon as I asked Yehovah what I can teach, the story of King David's dance with the ark of the covenant came to mind. I had been inspired to read this passage again recently, and when I did I saw it in a whole new light for the first time. Is this story really about David's uninhibited dance in which he stripped himself of clothing and dignity to worship the Father as our example to emulate, like I always heard it told? Or is this interpretation missing something, missing the mark, like Michal? I intentionally left her out of this study. I hope at the end of this study you will understand why.

I sat down after the Shabbat Zoom meeting the day I committed to doing this, and began to pray and prepare. Well, Yehovah had me in tears as He gave me an intimate glimpse of His heart, mercy and grace. What I am sharing with you today is Yehovah's revelation to me in my limited Bible knowledge. So knowing this will likely not be anything new or revelatory to many of you, I will merely give you "the bones", lead you down the Scripture path our amazing Father led me, and invite each of you to please help me fill in the meat and share your wisdom and knowledge with me. I am giving this to YHVH to lead us, teach us and reveal to us all He wants us to see, understand and know of Him today. I pray He will bless this study and each of you who hear and join in.

*You are going to be part of this study! I will be asking people in the group to read the Scripture passages and I will be asking questions for you to answer during my presentation. I hope I have not, but if I have made mistakes &/or false assumptions, assertions or interpretations of Yehovah's holy words, I pray He will forgive and correct me, and ask you to as well.

*The focus of our study will be on 2Samuel 6 & 1Chronicles 13-17. I will be referring to verses from these 2 passages frequently.

*Emphasis mine where there are **bold** or underlined words in quoted Scriptures.

SO WHAT HAPPENED?

Read 2Sam6

Why did YHVH strike Uzzah? Was he not merely trying to protect the Ark?

What did he do?!? What was Uzzah's sin?

-2Sam.6:6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

-2Sam6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

-Rom.1:18- For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.

So did Uzzah know better than to try to grasp the Ark?

-Ex.25:10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.25:12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.25:13 And thou shalt make staves of shittim wood, and overlay them with gold.25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.25:15 The staves shall be in the rings of the ark: they shall not be taken from it.25:16 And thou shalt put into the ark the testimony which I shall give thee.25:17 And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.25:18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.25:19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.25:20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.**25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.**25:23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.25:25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.25:27 Over against the border shall the rings be for places of the staves to bear the table.25:28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

***Clue #1: Uzzah carried the Ark on a cart instead of upon its table.**

Who was Uzzah? (*Clue #2)

Uzzah was a son of Abinadab. A Benjamite!

Who did YHVH command to carry the Ark?

-Deut.31:24- And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,31:25 That Moses commanded **the Levites, which bare the ark of the covenant of the LORD**, saying,31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

-Num.4:1 And the LORD spake unto Moses and unto Aaron, saying,4:2 Take the sum of the sons of Kohath from among the **sons of Levi**, after their families, by the house of their fathers,4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.4:4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:4:5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it. 4:6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.4:7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:4:10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, **the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die (*Clue #3)**. These things are the burden of the sons of Kohath in the tabernacle of the congregation.4:16 And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.4:17 And the LORD spake unto Moses and unto Aaron saying,4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:4:19 **But thus do unto them, that they may live, and not die, when they approach unto the most holy things:** Aaron and his sons shall go in, and appoint them every one to his service and to his burden:4:20 But they shall not go in to see when the holy things are covered, lest they die. (*Clue #4)

So what were Uzzah's sins?

1. Uzzah carried the Ark on a cart.
2. Uzzah carried the Ark!
3. Uzzah touched the Ark.

4. Uzzah did not follow YHVH's specific instructions on how to approach the most holy things, the Ark being one.

YIKES! No wonder YHVH struck Uzzah for his irreverence.

In Ex.25:22, YHVH said....

Where else did YHVH say He would meet with, and speak His commandments to, the sons of Israel?

What did He say about that place?

-Ex.19:3 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.19:9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may **hear** when I speak with thee, and **believe** thee for ever. And Moses told the words of the people unto the LORD.19:10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.19:15 And he said unto the people, Be ready against the third day: come not at your wives.19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.19:24 And the

LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.19:25 So Moses went down unto the people, and spake unto them. Exodus

-Ex.19:9:

*Hear=Obey(H8085)= **שמע**

Transliteration: **shâma'**

Phonetic: **shaw-mah'**

BDB Definition:

1. to hear, listen to, obey (verb)
 - a. (Qal)
 1. to hear (perceive by ear)
 2. to hear of or concerning
 3. to hear (have power to hear)
 4. to hear with attention or interest, listen to
 5. to understand (language)
 6. to hear (of judicial cases)
 7. to listen, give heed
 - a. to consent, agree
 - b. to grant request
 8. to listen to, yield to
 9. to obey, be obedient
 - b. (Niphal)
 1. to be heard (of voice or sound)
 2. to be heard of
 3. to be regarded, be obeyed
 - c. (Piel) to cause to hear, call to hear, summon
 - d. (Hiphil)
 1. to cause to hear, tell, proclaim, utter a sound
 2. to sound aloud (musical term)
 3. to make proclamation, summon
 4. to cause to be heard

*Believe= (H539)= To support, confirm, be faithful, uphold, nourish, pillars, supporters of the door.

=**אמן**

Transliteration: 'âman

Phonetic: aw-man'

BDB Definition:

1. to support, confirm, be faithful
 - a. (Qal)
 1. to support, confirm, be faithful, uphold, nourish
 - a. foster-father (substantive)
 - b. foster-mother, nurse
 - c. pillars, **supporters of the door**
 - b. (Niphal)
 1. to be established, be faithful, be carried, make firm
 - a. to be carried by a nurse
 - b. made firm, sure, lasting
 - c. confirmed, established, sure
 - d. verified, confirmed
 - e. reliable, faithful, trusty
 - c. (Hiphil)
 1. to stand firm, to trust, to be certain, to believe in
 - a. stand firm
 - b. trust, believe

Origin: a primitive root

TWOT entry: 116

Part(s) of speech: Verb

Strong's Definition: A primitive root; properly to *build up* or *support* ; to *foster* as a parent or nurse; figuratively to *render* (or *be*) *firm* or faithful, to *trust* or believe, to be *permanent* or quiet; morally to *be true* or certain; once (in Isa_30:21; by interchange for [H541](#)) to *go to the right hand*: - hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

*Support=G482 (Root G473, G298) =lay hold of, hold fast to, to take up a thing to be carried

=ἀντιλαμβάνομαι

Transliteration: **antilambanomai**

Phonetic: **an-tee-lam-ban'-om-ahee**

Thayer Definition:

1. to lay hold of, hold fast to anything
2. to take a person or thing in order as it were to be held, to take to, embrace
3. to help, to be a partaker of, partake of (the benefits of the services rendered by the slaves)

Where in Scriptures do we learn about the Door? -John 10:7-10

*So could we say that to do all that YHVH has commanded us to do in Torah is to be faithful, to lay hold of, hold fast to Yeshua/Jesus, our DOOR, our support forever?

-Num.25:22 (Mercy Seat=H3727= **כפרת**)

Transliteration: **kappôreth**

Phonetic: **kap-po'-reth**

BDB Definition:

1. mercy-seat, place of atonement
 - a. the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people
 1. the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God

*Question: So if the atonement cover is placed over the Ark, which is placed inside the tabernacle, could it be that the space above the atonement cover (between the cherubim) is like the DOORWAY YHVH stands in to communication between YHVH & His people? Is the atonement cover like Yeshua's blood which covers us so we can approach Him? With those who transport the Ark (obey) being its supporters, laying hold of the Ark (Torah), holding fast to it (Yeshua)? How is the Ark (Yeshua our atonement cover + Torah) to be carried/supported/upheld with reverence?

= According to all that YHVH has commanded it (Yeshua) is to be carried (held fast to, lifted up).

-Uzzah was killed by YHVH for his **and** David's irreverence. By carrying it on a cart as a Benjamite, the Ark was transported contrary to YHVH's instructions, therefore it was not supported... it fell away! Uzzah was not authorized to grasp the Ark (approach YHVH) because he was not obeying YHVH.

-Ex.19:10-25=obey in approaching YHVH or die

We see another example of YHVH striking someone for handling His holy things irreverently....

-Lev.16:1-2= 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. Leviticus

YHVH sounds severe! He means business!!!

-Rom.11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. Romans

Both YHVH and YHVH's word are like a double-edged sword!

-Eph.6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Ephesians

-Heb.4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews

-Rom.2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans

Did David realize YHVH's kindness, the grace that was given to him? Did he repent and obey, or did he belittle the riches of YHVH's kindness, tolerance and patience?

Let's find out!!!

King David's Reaction & his Response to YHVH killing Uzzah:

2Sam6:8 6:8 And David was **displeased**, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. 2 Samuel

-H2734=David was furious! Hot! He burnt with anger! After all he had done in going against YHVH'S careful instructions re: transporting the ark, David burnt with anger at YHVH as though YHVH had sinned against David. **We** know Yehovah never sins!

But David's anger turned quickly to FEAR....

-2Sam.6:9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?6:10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

Did David realize YHVH's severity then & that he'd be next if he didn't figure out what he did & do differently?!?

Was this the beginning of David's repentance and reverent worship of His Abba?

Who is Obed-Edom?

A Levite! *hint: David was repenting.

-2Sam6:11 And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.6:12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. 2 Samuel www.jewishencyclopedia.com Rabbinical literature commentary:

"From I Chron. xxvi. 4-8, where Obed-edom is mentioned together with the Levites, it is concluded that he was himself a Levite. His name is interpreted thus: "Obed" = "the servant who honors God in the right way"; "Edom" (lit. "red")= "one who causes to blush." He made David blush for shame because the latter was at first afraid to receive the Ark, whereas Obededom took it into his house without hesitation (Num. R. iv. 21). During the time that the Ark was with him Obed-edom used to light a candle before it twice daily, early in the morning and again at evening (*ib.*)."

Was David provoked to jealousy once he heard how Obed-Edom was blessed, or did Obed-Edom's household blessings help David realize what he did wrong with the Ark & needed to correct, which gave him courage to try it again & carry the Ark with reverence, in a pleasing way to YHVH? Was this repentance how David went after YHVH'S heart, His blessing?

6:13 And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. 2 Samuel

David was afraid, but being very careful!!

Read 1Chronicles 13, 15, 16:1-7 (Also tells us what happened....)

-1Chr.15:1-28

-David realizes his error, humbles himself & carries the ark YHVH'S way, with rejoicing, thankfulness.

-They knew YHVH helped them, so gave offerings.

1Chr.16:43- David blessed the people & his household.

1Chr.16:37-43 David did all according to how YHVH commanded, and left Asaph & his kinsmen there to minister before the Ark of the covenant. *Scripture verse re: instruments???

-David went after our Father's heart, in doing all he did to humble himself and correct and repent from his wrongdoing, irreverence, and walk in obedience to his Abba with joy. In so doing he blessed his people with the overflow of what he received merely by doing what His father instructed him to do.

YEHOVAH'S RESPONSE TO HIS SON DAVID:

*Read 1Chr.17

1Chron.17:1-2: David is humbled, and feels the Ark deserves even more reverence.

1Chr.17:3-10: Yehovah said, "I will build YOU a house." (Emphasis mine).

-Rom.11:33-36

-Job 41:3

-1Chr.17:11-15 = Yeshua!?!

-Uzzah could not to pick up, **raise up** the Ark, "the Door" (Yeshua)... Only the Father could! And David couldn't build his Father's House, only the Father could! By choosing who He wanted to be the one to do it. But David believed and obeyed so he could **support/uphold** Him in building it. In turn, David's generations would be **upheld**. Read: Isaiah 41:8-10 & John 14:31-15:17.

David's Response to his Abba:

1Chr.17:16-27= David is moved, humbled in awe, gratitude, praise of Yehovah's mercy and grace to him. And as if that wasn't enough, Yehovah did even more to reveal His kindness/grace. Eg. 'Instead of the curse which I deserve, You gave me a blessing. You have honoured me!'

1Chr.17:25-David is no longer afraid to approach YHVH, draw near to Him. He is awed.

1Chr.22- David is humble, he realizes why he cannot build YHVH's House, & His plans for its construction.

Through David's repentance & obedience to Yehovah's commandments...

1Chr.17:18: David now humbly fears Yehovah with reverence, love and awe. And that through his obedience, he now knows Him (1Chr.17:20) and is known by Him. This reminds me of Job 42:2-6. David's reverence for YHVH is confirmed by experiencing both sides of His sword... first His severity, then His kindness, face to face. (1Chr.17:25) David, equipped with correct instruction, now has courage to approach His Father. He went after Yehovah's heart and found His heart for him and his generations. (Romans 11:22)

-What does YHVH say is the way He will know us and receive us into His kingdom?

-Matt.7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many

wonderful works?7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. Matthew

These are the words of our Saviour confirming to us the way. His commandments are His love to us. His word, His commandments have gone forth through all the earth. As we do them they are written upon our hearts, and as they're written on our hearts we become more like Yeshua who kept them perfectly, we draw nearer to YHVH, becoming restored and made perfect, until He receives us into His kingdom. In this way, His word does not return to Him empty but is returned full... with its purpose complete. Isaiah 55.

-As we read in 1Chr.17:25: Now David knows not only the severity (curse) of Yehovah's Word (Law), but also the other side of His double-edged sword... His grace, His goodness, and has been given courage to come to Him with his whole heart.

****Was David's reverence and repentance complete?**

-1Chr.21- David went against YHVH again, once again becoming acquainted with YHVH's **sword**, but this time the sword isn't only against his one servant. The consequences are much greater. It appears in v.13 that David still had a fear of man, which was perhaps greater than his fear of YHVH! YHVH uses the angel to change David's heart so he will fear only Him. It appears to work... for the time being. David corrected himself... he repented. He can now, with a renewed right Spirit, support his son to begin building YHVH's House. (1Chr.22, 28)

-1Chr.29Like we read in 1Chr.17:16-24, David blessed YHVH and is humbled & awed by the grace and gift YHVH has given him, to provide all His Abba has given him to **support his son (Son)** in building His House.

-As we read in Isaiah 55, YHVH's word & His kindness towards David did not return to Him empty.

-Psalm 19:8- David has been restored to Yehovah (Rom.2:13)

-David knew the joy of the Lord, Yehovah (Neh. 8:10)

-David received blessings upon his generations (Ex.20:6). Like we are promised if we **believe, obey/uphold** His Torah, we will **dwell** in Yeshua's House, and be **supported, upheld by HIS Right Hand**, and our generations will be given grace to return to Him.

-David was promised salvation for & through his generations, and the entire house of Israel.

How much does Israel's salvation have to do with David's repentance?

-We read Yeshua's words in Matthew 15:24: "But He responded, I came only to the lost sheep of Israel." He then healed the Canaanite woman because of her great faith.

-1Chr.17:21-27

-Rom.11 (Could this also be referring to David's jealousy which drove him to return to Yehovah?)
(*Remember one of the meanings of Hebrew word belief=supporters of the door... v.23)

-John 14:1-2, 23-26... Yeshua's words.

-Deut.30:9-20.

-John 7:42

-Rom.1-3-6

-Eph.2-3 What are the good deeds we are to walk in?

-John 14:31-15:17 & Isaiah 41:8-10

-1Chr.17:25

-Luke 15 & verse 7 (Could the repentance of one sinner (David) be directly linked to all of Israel's restoration? More joy from "more sinners" coming home as a result?)

-1Sam.16= David is from the house of Jesse, Bethlehemite

-Luke 9:48

-Micah 4 & 5:1-3

-Matt.2:1-6

-Jer.33:14-26

Who is David's seed?

-1Ki.11:26-39 *???

I want to thank you all for your patience and for listening to me during this study. I am not a Bible scholar, but I do hope what I have shared has led you to have questions, comments, additions and see some corrections which will stimulate some good discussion with all who are here today. Please share your knowledge with me.... Shalom!

